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PART III—Section I

NOTIFICATIONS BY GOVERNMENT

DEVELOPMENT SECRETARIAT

Dated 4th February 1946.

No. D. 5693—I. & C. 201-45-9. In modification of notification No. D. 7564—I. & C. 412-44-9, dated the 12th May 1945, and in exercise of the powers vested in them under rule 5 of the Rules framed under Sections 4, 6 and 11 of the Sugar Industries Safeguarding Act 1934, Government are pleased to notify that the minimum price at which Sugarcane shall be purchased by the Mandya Sugar Factory shall be Rs. 24 (Rupees twenty-four) per ton delivered at the Factory for the current crushing season.

5783 C. E. NORONHA, *Dev. Secy.*

EDUCATION SECRETARIAT

Dated 31st January 1946.

No. M. 8069—P. H. 14-45-26. Whereas the Government of His Highness the Maharaja of Mysore are satisfied that there is a danger of the spread to uninfected areas of Plague from Sagar Town, Shimoga District, if persons from outside areas in the Mysore State or elsewhere are permitted to assemble in the place on the occasion of the weekly shandies.

In exercise of the powers vested in them under the Mysore Epidemic Diseases Act, II of 1897, Government are pleased to prohibit the holding of the weekly shandy at the place mentioned above for a further period of one month from 17th January 1946 in continuation of Notification No. 3 C. 237—45-46, dated 10th December 1945 issued by the Deputy Commissioner, Shimoga, prohibiting the holding of the shandy at the place for five weeks with effect from 10th December 1945.

All persons proceeding to the shandy in contravention of this notification will be sent back.

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Dated 2nd February 1946.

No. E. 4407—Edn. 109-45-39. It is hereby notified that the applications called for in Notification No. E. 4117—Edn. 109-45-3, dated 21st January 1945 (published in the *Mysore Gazette*, dated 24th January 1946), from candidates who intend to proceed abroad for training should be in the form appended hereto, the subject selected for study being one of those that have been mentioned in the schedule annexed. Forms of applications can be had from the Education Branch of the General and Revenue Secretariat, Old Public Offices, Bangalore.

5695 N. S. HIRANNAYYA, *Edn. Secy.*

SCHEDULE.

List of subjects to be selected for Technical Training, abroad 1946-47.

1. Aeronautical Engineering.
2. Agriculture (including soil conservation).
3. Animal Husbandry and Veterinary Science.
4. Astronomy.
5. Automobile Engineering.
6. Cellulose—
   - (*a*) Chemists.
   - (*b*) Engineers.
7. Ceramics.
8. Cinematography—
   - (*a*) Directors of Documentary Films.
   - (*b*) Films Editors.
   - (*c*) Sound Recordist.
9. Dairy.
10. Dam design.
11. Economics.
12. *Education*—
    - (*a*) Technical
      - (1) Aeronautical Engineering.
      - (2) Applied Physics (Electronics).
      - (3) Chemical Engineering.
      - (4) Civil Engineering.
      - (5) Electrical Engineering.
      - (6) Geology.
      - (7) Metallurgical Engineering.
    - (*b*) Others—
      - (1) Domestic Science.
      - (2) Education Administration, with specialisation in various aspects, *e.g.*, Recreative and Social activities, Juvenile employment, Infants' training, education of the Handicapped, etc.
      - (3) Medical Librarian.
      - (4) Physical Education.
      - (5) Teachers' training.
13. Electrical Engineering.
14. Fermentation.
15. Fertilisers—
    - (*a*) Chemical Engineering.
    - (*b*) Chemical Plant Maintenance.
    - (*c*) Power House Maintenance and operation.
16. Fisheries.
17. Forestry.
18. Fuel Technology.
19. Geology.
20. Geophysics.
21. Glass Technology.
22. Horticulture.
23. Hydrology.
24. Industrial and Applied Chemistry.—
    - (*a*) Industrial and Applied Chemistry.
    - (*b*) Printing and Reproduction.
    - (*c*) Tanning, currying and Leather Technology.
25. Labour Welfare with special reference to sickness and unemployment insurance and assistance.
26. Mercantile Marine Engineering—
    - (*a*) Executive side.
    - (*b*) Engineering side.
27. Metallurgical Engineering.
28. Meteorology.
29. Mining.
30. Navigational Research.
31. Paints.
32. Plastics.
33. Pulp and Paper.
34. Radio Engineering—
    - (*a*) Acoustical Engineering, with special application to Broad cast studios.
    - (*b*) Aeronautical Radio Engineering.
    - (*c*) Broadcast Transmission.
    - (d) Wire and wireless Engineering with special application to broadcasting line net works.
35. Rubber Technology.
36. Small Arms and Amunitions—
    - (*a*) Manufacture of Service High Explosives and Propellants.
    - (*b*) Manufacture of Small Arms and Ammunitions.
37. Steel pipes, Castings and Fittings.
38. Statistics.
39. Textile Engineering.
40. Wood Technology.

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ANNEXURE 'B'.

APPLICATION FORM.

[*Note*:—This form must be filled in by the candidate in his own handwriting.]

1. Name and Address (in block letters). (Women candidates should indicate whether Miss or Mrs.) .....
2. Date of Birth ... ...
3. Nationality. (Where necessary a certificate of Indian domicile must be attached and Province or State of domicile). .....
4. Religion and caste. (If Christian, state whether Roman Catholic, Protestant or Syrian.) .....
5. Educational Institutions attended and Examinations passed (including post-graduate Examinations, if any).

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year	Class or Division.	Subjects taken in the Degree and subsequent examinations.

6. Post-graduate training or research experience if any, together with details of any published work. Reprints of such work, should also be submitted, (Dates of entering and leaving a research or training institution should be given). .....
7. Industrial or professional experience, if any, and any additional qualifications not covered in columns 5 and 6. (If the space is not sufficient attach a separate sheet). .....
8. Have you any knowledge of French or German. .....
9. Present occupation ... ...
10. Name of Parent or Guardian (with relationship). .....
11. Particular branch of scientific or technical work in which training is required. (Precise subject of proposed research should be indicated.) .....

[NOTE.—A candidate may offer himself for selection in one or more (but not exceeding three) of the subjects which he should specifically mention].

12. Minimum period of training desired. .....
13. Institutions, if any, suggested for training, in order of preference. .....
14. If in Government service, state nature of appointment (*i.e.*, of the work you are doing at present) salary and scale, if any, and terms of service with reference to leave, whether entitled to Study Leave. .....
15. Have you applied to a Provincial Government for a Scholarship? If so, state the course (s) of study which you have proposed to undertake. "(If you apply to a Provincial Government, subsequently, you should notify immediately)". .....
16. Names (and status) of persons from whom you attach testimonials.
    1. ... ...
    2. ... ...
17. Give below the names of two persons who are in aposition to testify "from their personal knowledge to your fitness for the proposed course of study". (They must not be related to you).
    1. Name ... ...
       Status ... ...
       Address ... ...
    2. Name ... ...
       Status ... ...
       Address ... ...
18. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet). .....

Date.....

Place..... *Signature of Applicant.*

FORWARDING NOTE BY THE AUTHORITY CONCERNED.

(Please state as definitely as possible your opinion as to the applicant's *fitness for the proposed course of study*. If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect be made here).

Date.....O! *Signature of Authority.*

Place..... *Designation*.....

Financial Guarantee. (In case of those candidates only who wish to proceed at their own expense).

I hereby declare that I am prepared to meet the educational expenses of my son/daughter/ward and to provide him/her with not less than £/$.....per annum paid in regular instalments over a period of.....years.

Signature of Guarantor.

Relationship, if any, to student.

Date..... *Full Address*.....

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LAW SECRETARIAT

Dated 17th January 1946.

No. S. R. 2712—J. S. 15-45-2. The following Notification from the Government of India, Department of Commerce, is published for general information.

5211 R. VENKATA RAMAIYA, *Law Secy.*

Government of India.

DEPARTMENT OF COMMERCE.

New Delhi, the 22nd December 1945

NOTIFICATION.

No. 7-A. (7)—45. In pursuance of rule 29 of the Auditor's Certificates Rules, 1932, it is hereby notified for general information that the First Examination under the said Rules will be held on the 25th and 26th March 1946 and the Final Examination on the 25th, 26th, 27th and 28th March 1946 at 11 A.M. and 3 P.M. every day. The examinations will be held at each of the following centres provided that a sufficient number of candidates present themselves for examination:—

1 Bombay	3 Madras
2 Calcutta	4 Lahore

Karachi may be appointed as an additional centre for the above examinations should circumstances render such a course desirable.

2. Applications for admission to these examinations are required to be made on the prescribed forms copies of which may be otained from the Secretary to the Government of India in the Department of Commerce, Simla. Every such application together with the necessary certificates and the bank or treasury receipt for an examination fee of Rs. 30 in the case of the First Examination and of Rs. 50 in the case of the Final Examination must be sent so as to reach the Government of India not later than the 31st January 1946.

3. Every endeavour will be made to declare the results not later than two and a half months after the completion of the examinations.

Y. N. Sukthanker,
Secretary to the Government of India.

Dated 31st January 1946.

No. Law 1172—Cts. 53-45-3. Under Section 4-A and 4-B, of the Civil Courts Act, I of 1883, as amended from time to time and all other powers enabling them on this behalf, the Government of His Highness the Maharaja are pleased to sanction with effect from 4th February 1946, till the beginning of the Vacation, *viz* 1st April 1946, the appointment of a Second Additional Judge to the Court of the District and Sessions Judge, Bangalore Division.

The said Second Additional Judge shall have and exercise jurisdiction concurrent with that of the Principal District Judge, Bangalore Division, but he shall try only such cases and appeals as may be transferred to him by or under the orders of the High Court of Mysore.

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Dated 31st January 1946.

No. Law 1175—Cts. 53-45-4 Under Section 9 (3) of the Code of Criminal Procedure, Act II of 1904, the Government of His Highness the Maharaja are pleased to appoint the temporary Second Additional Judge of the District and Sessions